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Bib Data Sheet

CONFIRMATION NO. 5619

|                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                          |                                       |                                                                                                                                                                                                                                                                                 |                                             |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/847,567                                                                                                                                                                                                                                                                                                                          | <b>FILING DATE</b><br>05/02/2001<br><b>RULE</b>                                                                          | <b>CLASS</b><br><del>455</del><br>370 | <b>GROUP ART UNIT</b><br><del>2681</del><br>2666                                                                                                                                                                                                                                | <b>ATTORNEY DOCKET NO.</b><br>18-10-25-3-51 |                                |
| <b>APPLICANTS</b><br>Krishna Balachandran, Middletown, NJ;<br>Kirk K. Chang, Morganville, NJ;<br>Richard Paul Ejzak, Wheaton, IL;<br>Wei Luo, Eatontown, NJ;<br>Sanjiv Nanda, Clarksburg, NJ;                                                                                                                                                               |                                                                                                                          |                                       |                                                                                                                                                                                                                                                                                 |                                             |                                |
| <b>** CONTINUING DATA</b> <sup>Yes</sup> ***** MM<br>THIS APPLN CLAIMS BENEFIT OF 60/223,418 08/07/2000                                                                                                                                                                                                                                                     |                                                                                                                          |                                       |                                                                                                                                                                                                                                                                                 |                                             |                                |
| <b>** FOREIGN APPLICATIONS</b> <sup>None</sup> ***** MM                                                                                                                                                                                                                                                                                                     |                                                                                                                          |                                       |                                                                                                                                                                                                                                                                                 |                                             |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 06/26/2001</b>                                                                                                                                                                                                                                                                                  |                                                                                                                          |                                       |                                                                                                                                                                                                                                                                                 |                                             |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met<br>Verified and Acknowledged <sup>Allowance</sup> <u>Michael J. Moore</u> <b>MM</b><br>Examiner's Signature Initials |                                                                                                                          | <b>STATE OR COUNTRY</b><br>NJ         | <b>SHEETS DRAWING</b><br>2                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>24                   | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>Docket Administrator (Room 3C-512)<br>Lucent Technologies Inc.<br>600 Mountain Avenue<br>P.O. Box 636<br>Murray Hill, NJ 07974-0636                                                                                                                                                                                                       |                                                                                                                          |                                       |                                                                                                                                                                                                                                                                                 |                                             |                                |
| <b>TITLE</b><br>Radio link control with limited retransmissions for streaming services                                                                                                                                                                                                                                                                      |                                                                                                                          |                                       |                                                                                                                                                                                                                                                                                 |                                             |                                |
| <b>FILING FEE RECEIVED</b><br>912                                                                                                                                                                                                                                                                                                                           | <b>FEES:</b> Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                       | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                             |                                |